| Breakfast - SFSP Meal Pattern Production Record   |                 |                |                    |                        |   | Date  |             |                     |                                 |
|---|-----------------|----------------|--------------------|------------------------|---|---|-------------|---------------------|---------------------------------|
|   | Children        | Prog<br>Adults | Non-Prog<br>Adults | Disallowed<br>Meals    | Total Meals                                 | Site Name   |             |                     |                                 |
| # Meals<br>Planned  |                 |                |                    |                        |   | SFSP Meal Pattern: 1 Grain, ½ cup of a Fruit or Vegetable, and 1 cup Milk. If have OVS, add a 4 <sup>th</sup> different menu item from the Grain, Fruit/Veg, or Meat/Meat Alternate Components. |             |                     |                                 |
| # Meals<br>Served   | 1st             |                |                    |                        |   | OVS □ Yes □ No  |             |                     |                                 |
|   | 2 <sup>nd</sup> |                |                    |                        |   | Child must take at least 3 different food items out of the 4 different food items offered.  |             |                     |                                 |
| Menu Item<br>Combination items must have a<br>standardized recipe, CN Label or<br>Product Formulation Sheet |                 |                | Planned<br>Portion | # Servings<br>Prepared | Quantity<br>Prepared (in<br>purchase units) | Contribution to Meal Pattern  |             |                     | Quantity Leftover/<br>Discarded |
|   |                 |                | Size               |                        |   | Meat/ Meat<br>Alt (oz)  | Grains (oz) | Fruit/Veg<br>(cups) | Discal ded                      |
|   |                 |                |                    |                        |   |   |             |                     |                                 |
|   |                 |                |                    |                        |   |   |             |                     |                                 |
|   |                 |                |                    |                        |   |   |             |                     |                                 |
|   |                 |                |                    |                        |   |   |             |                     |                                 |
|   |                 |                |                    |                        |   |   |             |                     |                                 |
| Milk  |                 |                | ½ pt./1 cup        |                        |   |   |             |                     |                                 |
| Other/Cond  | iments          |                |                    |                        |   |   |             |                     |                                 |